

# **Township of Breitung Agenda-Regular Board Meeting**

**Township of Breitung Regular Board Meeting 06/23/2022**

**Breitung Community Center 12:00pm**

- Call the meeting to order/Roll Call
- Acceptance of Agenda
- Approval of Minutes
  - 05/26/22 Regular Board Meeting
  - 06/15/22 Special Board Meeting
- Approval of May 2022 Treasurer's Report
  - Checks Written 46451-46521
  - Total Disbursements-\$91,892.31
  - Fund Balance-\$149,944.26
  - Voided Checks-46526, 46529, 46595
- Correspondence
  - St Louis County-Veteran Homelessness
  - City of Tower-Ambulance
  - LMC-Proposed increase in dues/Annual Conference
  - LCP-Capital Credit Allocation
  - State of MN-Demographic Report
  - St Louis County-Notice of Public Hearing on Ordinance 62
  - DNR-Outdoor Recreation Grant-Breitung Township not accepted
- Public Input

## **Reports:**

- Police-See Attached
- Fire-See Attached
- Road and Bridge
- McKinley Park
- Recreation
- Wastewater Board
- Ambulance Commission

Acceptance of Reports

## **Old Business**

- Summary of Housing Forum held 06/15/22 by Senator Smiths Office
- GREAT Training vs. DARE Program-Costs
- Negotiations with LU 346-Dates Available 07/05, 07/07, 07/14 or 07/28
- Soudan to McKinley Park Trail-Update
- Infrastructure Project 2022 – Update
- Blight-Additional Updates

## **New Business**

- Damage by Storm 06/21/22
- St Louis County ARPA Funds-Outdoor Recreation
- Acceptance of Part-Time Employees: Zachary Poderzay, Neva Levins, Julia Tuchel, Audrey Anderson, James Gerber, John Suihkonen, Trace Swanson, James Vukad
- Park Labor Pay
- Proposal for Taser Training-Keth Nyman
- Minnesota First Responder AED Project
- Election Judge Training
- Casey Sundahl Property
- Bid for 22 5<sup>th</sup> Avenue Project
- Resolution 2022-21-Accepting Donations
- Resolution 2022-23-PERA for Police Officer

Next Regular Meeting Date-July 28<sup>th</sup>, 2022 at 12:00pm

## **Adjourn**

## **Township of Breitung Regular Board Meeting 05-26-2022 at 12:00PM. In Person Meeting at the Breitung Community Center**

### **Present In Person:**

Board Members: Chairman Tim Tomsich, Supervisor Chuck Tekautz, Supervisor Greg Dostert, Treasurer Jorgine Gornick, Clerk Dianna Sundahl, Deputy Clerk Renee Pearson

Public: Matt Tuchel, Tom Gorsma, Daniel Reing (arrived 12:10), Jodi Summit-Timberjay(departed 12:50), John Jamnick-JPJ Engineering

Call to Order @ 12:00pm by Chairman Tim Tomsich

### **Acceptance of Agenda:**

Motion by Supervisor Dostert to accept the agenda as presented

2<sup>nd</sup> by Supervisor Tekautz

Motion Passed 3-0

### **Approval of Minutes:**

Motion by Supervisor Tekautz to accept the Minutes from the 04/28/22 Regular Board Meeting, 03/31 and 04/28/22 Reorganization Meeting and 05/17/22 LBAE Meeting as presented.

2<sup>nd</sup> by Supervisor Dostert

Motion Passed 3-0

### **Approval of Treasurers Report:**

Motion by Supervisor Tekautz to accept the April Treasurers Report as presented

2<sup>nd</sup> by Supervisor Dostert

Motion Passed 3-0

### **Correspondence:**

- MN Frontline Worker Pay-so noted
- Historic Mine Tour Project-Clerk Sundahl to follow up
- Association Newsletter-so noted

### **Public Input:**

None

### **Reports:**

- Police-See attached
- Fire-See attached
- Road and Bridge-Busy Spring, Working on docks, landscaping, benches and roads
- McKinley Park- Park Manager is busy, Maintenance Supervisor Gorsma to talk to Amptek about electric charging stations
- Recreation-HS Baseball finished up, Babe Ruth beginning in June
- Wastewater Board-Meeting will be @ the Breitung Community Center next month
- Ambulance Commission-Meets first Monday in July

Motion by Supervisor Dostert to accept reports as presented  
2<sup>nd</sup> by Supervisor Tekautz  
Motion passed 3-0

### **Old Business:**

- Township Operations-No changes at this time
- Gravel Pit-Proposal by Mesabi Bituminous presented.  
Motion by Supervisor Dostert to accept the proposal as presented with \$14,300 Royalty Credit to be used for crushing and additional 2500 yards of gravel, plus the 500 yards that is owed the Township  
2<sup>nd</sup> by Supervisor Tekautz  
Motion passed 3-0

### **New Business:**

- Pay Bills as Presented  
Motion by Supervisor Tekautz to pay bills as presented  
2<sup>nd</sup> by Supervisor Dostert  
Motion passed 3-0
- C & C Winger Bill-Invoice received for exploratory work on condition of pipe under the bike trail. Discussion in regards to damage done to the bike trail by company excavator. Incident escalated to County Commissioners Office. Clerk Sundahl to pay bill as presented with a letter to C & C Winger in regards to the damage done, and follow up with a letter to the County Commissioners office.
- Bid Process for Force Main and Manhole Improvements-Work to be done on behalf of the TBWWB from the City of Tower to the Ponds. Because of the possible need for a PFA loan depending on the Bid price Breitung Township will accept the bids on behalf of the TBWWB. Matt Tuchel has worked with John Jamnick on some adjustments to work needing to be done. Consensus to hold a special meeting June 15<sup>th</sup>, 2022 at 11:00am to receive and open bids for this project. JPJ Engineering to publish in the paper.
- Process for Road from Catholic Church Parking Lot to TH 169-Discussion by the Board that there is a need to record the road with a legal description due to the fact that the road has been maintained on a continual basis for over 6 years by the Township. The homeowner has been made aware and has no objection. Request by homeowner to reduce speed on the road, Chief Reing to follow up. There is approximately 160 ft of the road that is in the City of Tower. Once construction upgrades have been made, will look into a written agreement with the City of Tower to maintain that portion.  
Motion by Supervisor Dostert to bring the topic of establishing as a township road at the Annual Meeting in March of 2023 when work completed and legal description complete.  
2<sup>nd</sup> by Supervisor Tekautz  
Motion passed 3-0

- Estimates

- Church Lot to TH 169 Proposal Estimates received from Mesabi Bituminous and C & C Winger for the work. Discussion by the board that since Mesabi Bituminous will already be doing the Catholic Church Parking Lot, it would work well to have them continue on the road project. Noted that Culvert work would be discussed onsite, bid does not include culvert work.

Motion by Supervisor Dostert to accept the lower bid from Mesabi Bituminous as presented

2<sup>nd</sup> by Supervisor Tekautz

Motion passed 3-0

- Safety First for Playground Surfacing at the Recreation Area-Proposal received from Safety First for \$2933.00 for material and delivery, with increase in price if fuel prices rise.

Motion by Supervisor Tekautz to have Maintenance go ahead with surfacing proposal from Safety First

2<sup>nd</sup> by Supervisor Dostert

Motion passed 3-0

- Dust Control and Road Maintenance-Have not received a quote from Tri-Mark to date. Township gets St. Louis County Rate. Consensus by the Board to have Tri-Mark do the dust control on Township roads if it can be done by the 4<sup>th</sup> of July, otherwise it is too late for it to be effective
- Blight-Supervisor Tekautz to take a ride around town to make a list of blight letters that need to go out to residents. Chief Reing will look further into citations. Current Blight Letters that need to go out are: Keith Folstad on Gordon St, Casey Richards on Superior Street, Charlotte Oja on Superior St, Troy Swanson on Main St, Brian and Deidra Palmer on Jasper St
- Dock at Stuntz Bay-Permanent Dock down at Stuntz Bay has broken off and no longer in working condition. The Stuntz Bay Association own this dock. Bids received by the Association for 11k (rolling dock) and 19k (floating dock). Discussion that this costs the township money to have employees spend time on this dock. Option to turn over to the DNR as this would eliminate the need for financial assistance, but then some of the legacy is lost. No action taken.
- Resignation of Employees-The Township received Letters of Resignation from Cade Gornick (VFD Training Officer), Anthony Broten (VFD), and George Burger (PD)  
Motion by Supervisor Dostert to accept the resignations with regret  
2<sup>nd</sup> by Supervisor Tekautz  
Motion passed 3-0
- St Louis County Variance Application for 5699 Hoodoo Point Rd-No comment
- LU 346 Notice of Desire to Negotiate-Consensus by the Board to have the full board meet with the Union for negotiations, Clerk Sundahl to contact union for dates.

- Resolution 2022-19 Accepting Donations  
Motion by Supervisor Tekautz to accept resolution 2022-19 as presented  
2<sup>nd</sup> by Supervisor Dostert  
Motion passed 3-0
- Resolution 2022-20 PERA  
Motion by Supervisor Dostert to accept resolution 2022-20 as presented  
2<sup>nd</sup> by Supervisor Tekautz  
Motion passed 3-0
- Request for Housing Forum by Senator Tina Smiths Office-Consensus by the board to host this request at the Breitung Community Center on June 15<sup>th</sup>, 2022 at 9am

**Next Special Board Meeting:** Thursday, June 15<sup>th</sup>, 2022 at 11:00am

**Next Regular Board Meeting:** Thursday, June 23<sup>rd</sup> at 12:00pm

**Adjourn:**

Motion by Supervisor Dostert to Adjourn the Meeting at 1:45pm  
2<sup>nd</sup> by Supervisor Tekautz  
Motion Passed 3-0

Respectfully Submitted  
Dianna Sundahl  
Clerk, Breitung Township

**Township of Breitung Special Board Meeting 06-15-2022 at 11:00AM. In Person Meeting at the Breitung Community Center**

**Present In Person:**

Board Members: Chairman Tim Tomsich, Supervisor Chuck Tekautz, Supervisor Greg Dostert, Treasurer Jorgine Gornick, Clerk Dianna Sundahl

Public: John Jamnick-JPJ Engineering, Matt Tuchel, Dave Setterberg, Terri Joki-Martin, Kevin Lamppa-USA Construction, Jerry Monger-2EZ, Inc. dba Jola & Sopp, Ken Wamhoff

Call to Order @ 11:00am by Chairman Tim Tomsich

**Opening of Bids for Force Main and Manhole Improvement Project:** Representatives from USA and 2EZ Inc, dba. Jola and Sopp were in attendance and had bids in before 11:00am. Bids open by Chairman Tomsich.

2EZ Inc, dba. Jola and Sopp-Base Bid \$362,280.00, Add Alternate \$15,000.00

USA-Base Bid \$623,150.00, Add Alternate \$34,000.00

Motion to Recess the Meeting to conduct TBWWB Meeting by Supervisor Dostert  
2<sup>nd</sup> by Supervisor Tekautz

Motion passed 3-0

Meeting Reconvened at 11:40am with the following people in attendance.

**Present In Person:**

Board Members: Chairman Tim Tomsich, Supervisor Chuck Tekautz, Supervisor Greg Dostert, Treasurer Jorgine Gornick, Clerk Dianna Sundahl

Public: John Jamnick-JPJ Engineering, Matt Tuchel, Ken Wamhoff

**Old Business:**

- Approval of Bid for Force Main and Manhole Improvement Project-Recommendation from the TBWWB is to accept bid from 2EZ Inc, dba Jola and Sopp as presented. John Jamnick from JPJ Engineering will look to do application for Breitung Township PFA Loan and Resolution, and will present to the Board by next Board Meeting.  
Motion by Supervisor Tekautz to accept bid from 2EZ Inc, dba Jola and Sopp as presented  
2<sup>nd</sup> by Supervisor Dostert  
Motion Passed 3-0
- Gravel, Crushing, Road Work, Gravel Pit-Supervisor Tekautz reports that Mesabi Bituminous is done crushing Township gravel and the result is 15k tons, 10k yards of gravel. Will settle when bill is submitted. No word from dust control company, Catholic

Church Road should begin work before 4<sup>th</sup> of July, and Chairman Tomsich reports that the City of Tower will replace 1 culvert.

- Infrastructure Project 2021 update & Punch List-Maintenance Supervisor Gorsma presented punch list with 5 items listed to complete 2021 projects. Resident at 16 Church St. Ken Wamhoff spoke up and state he was not satisfied with the finish work done on the hill by his house since he has to mow it. Gorsma and John from JPJ agreed to go look at it after the meeting to review.
- Soudan to McKinley Park trail update-Chairman Tomsich and John from JPJ to go through plans and finalize in order to bring to the Board for the next township meeting.
- Infrastructure Project 2022-IRRR/CDBG/DNR work-Projects include Spring Rd, Water Meters and Poplar St, as well as Stuntz Bay Road. Maintenance Supervisor Gorsma suggested getting in to camera Poplar Street and get ready for any sewer lateral work that may need to be done. The Board asked John from JPJ to get projects ready to bring to the next Township Board Meeting.

**Next Regular Board Meeting:** Thursday, June 23<sup>rd</sup> at 12:00pm

**Adjourn:**

Motion by Supervisor Dostert to Adjourn the Meeting at 12:00pm

2<sup>nd</sup> by Supervisor Tekautz

Motion Passed 3-0

Respectfully Submitted  
Dianna Sundahl  
Clerk, Breitung Township



# TOWNSHIP OF BREITUNG

May-22

GENERAL	70,183.49
ROAD & BRIDGE	(41,725.01)
FIRE	14,276.87
PARK	31,459.51
RECREATION	11,355.18
POLICE	(8,728.14)
PROJECTS	45,091.17
WATER DEPT	28,031.19
ARPA	0.00
TOTALS	149,944.26

# Please Join Us in Celebrating an Effective End to Veteran Homelessness in St. Louis County!

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**When:** Thursday, June 16th  
at 10am

**Where:** Duluth Civic Center:  
100 N 5th Ave W, Duluth, MN

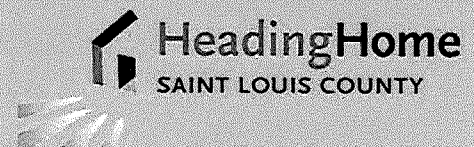
(Rain Location: City Hall Rotunda)



## Join Us for a Press Conference and Celebration!

Effectively ending Veteran Homelessness in the St. Louis County Continuum of Care does not mean there will never be another homeless Veteran. Rather, it means that efforts will now largely focus on prevention and rapid response.

We have the systems in place to make homelessness rare, brief, and non-recurring.





# City of Tower

PO Box 576 • Tower, MN 55790 • (218)753-4070

To: Ambulance Service Township Boards

From: Dave Setterberg, Mayor of Tower

Subject: Special Ambulance Committee Representation

The City of Tower received a request from the Ambulance Commission to investigate options to support the ambulance service and areas of opportunity to improve the service. The topics may include any ideas from services provided to financial suggestions. The Tower City Council authorized Tower's participation in the ad hoc committee during a recent City Council meeting.

The Ambulance Commission approved motion was for each member to return to their governing bodies to get interest and ask for an elected participant to join the ad hoc committee. This letter is to formally request your community's participation in the ad hoc ambulance committee. Please join us to explore different options to meet the needs of the area and ensure the service remains financially viable.

We are asking each of you to send one elected supervisor to work on this team as we look forward to new options. Please let us know your thoughts and who will participate.

Once the committee is ready to submit a response or any recommendations it will be vetted through the Tower City Council and Ambulance Commission as deemed appropriate.

Regards,

A handwritten signature in black ink, appearing to read 'Dave Setterberg', followed by a long horizontal line extending to the right.

Dave Setterberg



June 2, 2022

Breitung Township  
Attn: Township Clerk  
PO Box 56  
Soudan MN 55782-0056

Dear Mayors and Administrators,

Greetings, and best wishes to all as we approach a much-welcomed summer season in Minnesota.

We are writing to let you know that at its May meeting, the League's Board of Directors approved a preliminary maximum dues schedule increase of 3.5 percent for the fiscal year (FY) 2022-2023 that runs from September 1, 2022, through August 31, 2023. Dues are used to support the League's mission which is to promote excellence in local government through effective advocacy, expert analysis, and trusted guidance for all Minnesota cities.

Setting the maximum dues schedule increase is similar to a city setting its preliminary levy increase, in that the final dues schedule increase to be approved by the League Board cannot exceed the preliminary approved increase. The Board will formally discuss and approve a final dues schedule increase along with the League's FY 2023 budget at its August meeting.

Feel free to contact David Unmacht at (651) 281-1205 or [dunmacht@lmc.org](mailto:dunmacht@lmc.org) with any questions or if you want additional information on the League's dues and budget.

Also, a reminder to please join us in Duluth June 22-24 for the League's Annual Conference for city officials. We are returning to an in-person format for this year's conference and have scheduled some outstanding presenters as well as excellent networking opportunities. To learn more and register, visit [lmc.org/ac22](http://lmc.org/ac22).

The League staff takes seriously our responsibility to carefully manage member assets, and we thank you for your continued support of the work we do on your behalf.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Love".

D. Love  
President

A handwritten signature in black ink, appearing to read "David Unmacht".

David Unmacht  
Executive Director



Cohasset Service Center  
26039 Bear Ridge Drive  
Cohasset, MN 55721

9155 1 AB 0.461  
TOWN OF BREITUNG  
C/O JORGINE GORNICK  
PO BOX 56  
SOUDAN MN 55782-0056

5 9155  
C-21



## Notice of Capital Credit Allocation

**Year: 2021**

**Member Number: 1578200**

**Total Capital Credit Allocation: \$1,099.28**

**Division of Allocation total: Lake Country Power - \$644.78  
Great River Energy - \$454.50**

### **THIS IS NOT A BILLING: DO NOT PAY**

We are pleased to inform you that your share of Lake Country Power's margin for 2021 is \$1,099.28. You may not apply any part of this allocation to your electric bill or as payment for any other cooperative related service.

General Retirements are paid only upon the approval of the Lake Country Power Board of Directors.

Should you discontinue service with Lake Country Power and/or change your current mailing address, you should notify LCP as future correspondences relative to capital credits will require a current mailing address.

Thank you for your continued commitment and loyalty to your electric cooperative. Please refer to the back side of this notice for an explanation of capital credits or visit our website at [www.lakecountrypower.coop](http://www.lakecountrypower.coop).

**Your un-retired Capital Credits to date are \$14,746.48**

**Please look on the back for more detailed capital credit information.**

Cohasset Service Center  
26039 Bear Ridge Drive  
Cohasset, MN 55721

Mountain Iron Service Center  
8535 Park Ridge Drive  
Mountain Iron, MN 55768

Kettle River Service Center  
4065 Hwy 73  
Kettle River, MN 55757

1-800-421-9959

Energy that Powers Our Lives

This institution is an equal opportunity provider and employer.



300 Centennial Office Building  
658 Cedar Street  
St. Paul, MN 55155  
Telephone: 651-201-2473  
TTY: 651-297-4357



Dianna Sundahl, Clerk  
Breitung Township  
PO Box 56  
Soudan, MN 55782

Dear Clerk:

The State Demographer is required by law to produce annual population and household estimates for each of Minnesota's cities and townships. Enclosed you will find a sheet containing the April 1, 2021, population and household estimates for your jurisdiction.

These estimates are being sent to you now for review and comment. It's important that our estimates are accurate, as they are used to distribute state aid to cities and townships. If you have questions about how our estimates impact a specific program, please contact the state agency responsible for that program.

The enclosed figures represent estimated population and household changes since the 2020 Census. The number of households corresponds to the number of occupied housing units. A household may be a single family, one person living alone, or any group of people who share the same living area. While we believe that our estimates are usually accurate, we realize there may be occasional problems. For this reason, we value your comments. We may not be aware of such changes as housing demolitions, the gain or loss of group quarters (like college dormitories, nursing homes, etc.), construction of public housing and the gain or loss of mobile homes.

Please note that our estimates:

- pertain to one year ago, not the present;
- have also been sent to your county auditor for review;
- are subject to change and are not considered final until they are released to the Minnesota Department of Revenue in July.

If you are satisfied with our estimates, it is not necessary to contact us or provide any further information. If you wish to challenge our estimates, please send us the appropriate data described in the enclosed challenge guide by **June 24, 2022**. Questions or comments should be directed to Eric Guthrie by email or at the address listed on the letterhead. **Since we are working away from the office during the pandemic, the best way to reach us is by e-mail at [local.estimated@state.mn.us](mailto:local.estimated@state.mn.us).** You may also try to reach us by phone at (651) 201-2473.

Thank you for taking time to review these estimates.

Sincerely,

A handwritten signature in black ink, appearing to read 'Susan Brower', with a long horizontal line extending to the right.

Susan Brower  
State Demographer

Enclosures

Dear Local Partner,

We are including this message to update you on the status of the 2020 Census release and the opportunities and tools available to you for working with those data. Interest in these once-a-decade data is always high, and as a result many of you have already contacted the Minnesota State Demographic Center (SDC) for assistance in interpreting and using the data.

The most current data is available on our website: <https://mn.gov/demography/>. Using the navigation menu to access **Data by Topic > Population Data > 2020 Decennial Census > Redistricting** will give data users access to data for various levels of geography down to the block level. These data are available in a comma separated value (.csv) format, which can be opened by most spreadsheet and database programs.

Many have requested the data be displayed on a map to make the data easier to access and review. We have put together a web map local leaders can use to see the block-level data for their area. The data included in this map are: Total Population, Total Housing Units, Occupied Housing Units, and Vacant Housing Units. That mapping application can be accessed <http://t.ly/BCp0>. Please be sure to read the notes on block-level data and the need for aggregation before drawing any conclusions about census coverage or accuracy for an area.

The Count Question Resolution Program (CQR) is a program that allows local governments to request the U.S. Census Bureau review their boundaries and housing counts in the 2020 Census. The highest elected official for every governmental unit in the state should have already received information about the CQR from the U.S. Census Bureau. If your highest elected official has not received the data or you need another copy of those materials, they are available here: <https://www.census.gov/programs-surveys/decennial-census/decade/2020/planning-management/evaluate/cqr.html>.

We are sending this information to you now because the CQR program is the only way for local governments to seek corrections to the 2020 Census data. Please note that the Census Bureau will only allow consider some types of corrections to the data. Details about the types of corrections the Census Bureau will consider are available on the CQR web page. Each jurisdiction must initiate the request and supply all necessary documentation directly to the U.S. Census Bureau. The deadline to do so is June 30, 2023.

While our office does not have any official role in the CQR program, we will provide any assistance we can to local leaders as they navigate their submissions to the U.S. Census Bureau. Regardless of whether a local area needs assistance, please notify us if you do make a challenge through the CQR program. This will allow us to review the challenge to see if it should be incorporated into our annual population estimates. You can notify the Minnesota State Demographic Center about your CQR submissions at: [local.estimated@state.mn.us](mailto:local.estimated@state.mn.us).

The Minnesota State Demographic Center Team

**DATE:** June 1, 2022  
**TO:** Dianna Sundahl, Clerk  
Breitung Township  
**FROM:** **Susan Brower**  
Minnesota State Demographer  
**SUBJECT:** 2021 Population and Household Estimates

Your April 1, 2021 population estimate is 525.

Your April 1, 2021 household estimate is 263.

If you have any questions or comments about these estimates, please contact the State Demographic Center, 300 Centennial Office Building, 658 Cedar Street, St. Paul, MN 55155, phone (651) 201-2473 or send an e-mail to [local.estimated@state.mn.us](mailto:local.estimated@state.mn.us). All challenges must be submitted in writing. Please refer to the enclosed sheet for details.



## HOW TO CHALLENGE THE POPULATION AND HOUSEHOLD ESTIMATES FROM THE STATE DEMOGRAPHER

The legal responsibilities of the State Demographer with respect to local population estimates dictate that we be able to defend any revisions to the estimates. Consequently, we need documentation for our files. Cited below are types of information we will accept with a challenge to our estimates. You may select whichever approach is most appropriate for your situation. However, the more information you can provide the better. No challenges will be accepted after June 24.

1. You may send us the number of active residential utility accounts in April 2020 and April 2021. We would prefer electrical accounts, but water and sewer accounts are acceptable. Please summarize your data. We don't need a list of all utility customers. Summary data for intervening years are helpful. Utility data are much more useful when provided together with building permit data (see #2 below).
2. Another approach is to provide the number of housing units added and lost by calendar year for the years beginning with 2020. Building and demolition permits are a good source of such information. Be sure to include mobile homes and apartments, and indicate whether any of the apartments were for the elderly. Please try to be as specific as possible about the type of unit involved (single-family, apartment, mobile home, etc.).
3. An actual count of persons or households may be accepted, but places with more than 100 people must contact the State Demographer before proceeding with a count. The count you submit should be for 2022. We will interpolate a number for 2021. You must provide the following information:
  - a. List the house number and street name of each housing unit in your city or township. If there is more than one unit at an address, please list each unit and provide an apartment number.
  - b. Indicate whether the unit is occupied or vacant. If the unit is occupied, indicate the number of residents. Only year-round residents should be counted. Young people away at college or in the military, elderly persons who have moved to a nursing home in another town and seasonal (summer) residents should not be counted.
  - c. Group quarters such as nursing homes, dormitories, jails and group homes should not be counted as housing units. Give us the name and address of the facility and the number of residents.
  - d. After you have listed each housing unit, you must summarize your data and give us the total number of residents, the total number of vacant units and the total number of occupied units.
  - e. Please indicate when the count was completed.

Any additional information you can provide about your community will be appreciated. Changes in vacancy rates, the conversion of summer homes to year-round use, and changes in employment opportunities are the types of things we like to hear about when we are evaluating an estimate. One final request--when you write to us, please provide your mailing address and a telephone number or e-mail address where you can be reached during the day.

Thank you.



# Saint Louis County

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Planning and Community Development Department  
[www.stlouiscountymn.gov](http://www.stlouiscountymn.gov)

**Matthew E. Johnson**  
Director

TO: St. Louis County Cities, Organized Towns and Interested Parties

FROM: Matthew Johnson, Director, St. Louis County Planning & Community Development Department

DATE: June 10, 2022

RE: Planning Commission Public Hearing Thursday, July 14, 2022, for St. Louis County Zoning Ordinance 62 proposed amendments-Chronic Wasting Disease (CWD)

NOTICE IS HEREBY GIVEN THAT THE ST. LOUIS COUNTY PLANNING COMMISSION WILL HOLD A PUBLIC HEARING ON **THURSDAY, JULY 14, 2022, AT 9:00 AM**, AT THE GOVERNMENT SERVICES CENTER, 201 SOUTH 3<sup>RD</sup> AVENUE WEST, VIRGINIA, MN, REGARDING THE FOLLOWING:

The Planning Commission will consider comments on proposed amendments to the St. Louis County Zoning Ordinance 62. St. Louis County is working to prevent/mitigate CWD locally. The emergence of Chronic Wasting Disease (CWD), a prion disease that fatally affects cervids, including deer, elk, and moose, has prompted the St. Louis County Board to examine the crisis and consider options on how best to prevent and or mitigate CWD locally. On September 28, 2021, the St. Louis County Board adopted Ordinance 66, which placed a one-year moratorium on the creation or expansion of any new or existing captive cervid farms in St. Louis County to prevent the spread of CWD. The County indicated the moratorium and associated planning process were needed to protect the health, safety, and general welfare of citizens.

Ordinance 66 also authorized a CWD Planning Study in which the St. Louis County Planning and Community Development Department further educated themselves on the disease and reviewed current CWD data and resources. The Planning Study examined different reasons why proactively responding to the potential introduction of CWD in St. Louis County is so important, including the devastating health impacts to deer population within the county, the economic impact and the cultural significance of cervids, and the potential to effect public health.

The St. Louis County Planning Commission held a workshop on March 3, 2022, to discuss the details of the ordinance language and has periodically discussed revisions during their monthly

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☐ **Duluth Office**  
Government Services Center  
320 W 2<sup>nd</sup> St, Ste 301  
Duluth, MN 55802  
Phone: (218) 725-5000  
Toll Free in MN: 1-800-450-9777  
Fax: (218) 725-5029

☒ **Virginia Office**  
Government Service Center  
201 South 3<sup>rd</sup> Avenue West  
Virginia, MN 55792  
Phone: (218) 749-7103  
Toll Free in MN: 1-800-450-9777  
Fax: (218) 749-7194

business meetings. The CWD Planning Study Progress Report was thereafter presented to the County Board on May 10, 2022, and was met with a positive response to continue to move forward with the suggested implementation steps. The next step will be for the St. Louis County Planning Commission to examine ordinance language to prohibit new or expansion of existing cervid farms in St. Louis County.

For additional information on the St. Louis County's Planning Study, CWD research and resources, please visit [www.stlouiscountymn.gov/cwd](http://www.stlouiscountymn.gov/cwd):

- [St. Louis County Chronic Wasting Disease Study](#)
- [CWD Ordinance 66](#)
- [MN Statutes Farmed Cervidae](#)
- [Economic Impact Studies](#)
- [Draft Ordinance 62 proposed amendments – Chronic Wasting Disease \(CWD\)](#)

Your input is important to us. It is not necessary that you comment; however, if you wish to, you can do so by attending the hearing, sending a letter, or e-mailing Jenny Bourbonais, Land Use Manager, at [bourbonaisj@stlouiscountymn.gov](mailto:bourbonaisj@stlouiscountymn.gov) prior to the hearing. All letters must be signed and received in our office by noon on July 11, 2022. All correspondence will be presented to the Planning Commission as part of the hearing. Please email Jenny Bourbonais or call at 218-749-0629 if you have any questions.

**Please confirm receipt of this email** by June 27, 2022.

If you wish to be provided a hard copy of this notice, additional research information or draft ordinance amendments, please contact our office.

**\*\*In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Planning Department 72 hours prior to the meeting at (218) 749-7103\*\***

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☐ **Duluth Office**  
Government Services Center  
320 W 2<sup>nd</sup> St, Ste 301  
Duluth, MN 55802  
Phone: (218) 725-5000  
Toll Free in MN: 1-800-450-9777  
Fax: (218) 725-5029

☒ **Virginia Office**  
Government Service Center  
201 South 3<sup>rd</sup> Avenue West  
Virginia, MN 55792  
Phone: (218) 749-7103  
Toll Free in MN: 1-800-450-9777  
Fax: (218) 749-7194



June 14, 2022

Mr. Matt Tuchel  
Township of Breitung  
PO Box 576  
Tower, MN 55790

RE: FY23 Outdoor Recreation Grant Program  
Soudan Park

Dear Mr. Tuchel:

We completed the review of the FY23 Outdoor Recreation Grant Program applications. We received over \$12.5 million dollars in grant requests for an available \$5.2 million dollars of funding. Unfortunately, your application was not selected for funding this year.

If you would like information regarding your application or the grant program, please contact me at 651.259.5638 or [mai.n.moua@state.mn.us](mailto:mai.n.moua@state.mn.us).

Sincerely,

A handwritten signature in black ink that reads 'Mai Neng Moua'.

Mai Neng Moua, Grants Coordinator



# BREITUNG POLICE DEPARTMENT

SERVING BREITUNG TOWNSHIP, THE TOWN OF SOUDAN, AND THE CITY OF TOWER

PHONE: (218) 753-6660  
FAX: (218) 753-2407

41 1<sup>ST</sup> AVE • P.O. BOX 6  
SOUDAN MN 55782

DANIEL REING  
CHIEF OF POLICE

## May 2022 Police Report

**Calls for Service:** 134

**TZD Enforcement for May 31st:**

7 traffic stops  
2 citations  
1 for No Seat Belt  
1 for No Proof of Insurance

**Arrests:** 1

1 adult female arrested for Domestic Assault

**Citations:** 2

1 Citation for Speed (18 miles an hour over the speed limit).  
1 Citation for Domestic Assault

**Investigations:** 3

Two of the cases are pending in court and one is still pending with information being gathered by officers.

**Assisting other Agencies:** 2

These are calls assisting other police departments



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[@breitungpolice](https://twitter.com/breitungpolice)



# BREITUNG POLICE DEPARTMENT

**SERVING BREITUNG TOWNSHIP, THE TOWN OF SOUDAN, AND THE CITY OF TOWER**

**PHONE: (218) 753-6660**

**FAX: (218) 753-2407**

**41 1<sup>ST</sup> AVE • P.O. BOX 6**

**SOUDAN MN 55782**

**DANIEL REING**

**CHIEF OF POLICE**

## **News and Updates:**

On May 12<sup>th</sup>, Breitung Police Department participated in the 1st Annual Cops, Cars, and Kids Event in Virginia. It was a success with over 400 attendees. It was a great showing of support for area law enforcement. Officer Trace Swanson also started work. He is looking forward to working in the Northland and exploring the area off duty. Chief Reing attended the Iron Range Chiefs Association meeting discussing various issues in the area. It was a very productive gathering and nice to share information.

After speaking with Chief Houde and Chief McGregor, the conclusion was about sharing our officers to teach our mandatory trainings that we are not able to do online. This would include sending one of our officers for Taser training. It is a one-day class for \$375 in the Twin Cities Metro. When we attend trainings, the cost is \$80 a person for the taser not including the cartridges which are an additional fee. Teaching our department as a whole would be \$400 annually. Babbitt has a firearm instructor that has already qualified some of our officers for their annual training saving on the department budget. Officer Keith Nyman is interested in attending the training to become a Taser instructor. Babbitt would teach our firearms training and Officer Nyman would teach their Taser in service.

Continuing with training, Chief Reing has checked into the cost comparison between DARE and GREAT Training. DARE training in the Twin Cities would cost \$1300 not including hotel and would be for two weeks. GREAT training would cost \$495 for training not including hotel. There will be a training in July in Georgia. Chief Reing is willing to pay his airfare. The GREAT class is only one week. Chief Reing completed a cost comparison sheet. The administration of the Tower Elementary School has also stated that GREAT would be the preference.

The weather is finally warming, and the seasonal residents are coming back. The call volume has steadily increased the last couple of months. Summer might come back after all. Memorial Day Weekend was a busy one. Have a good rest of June.

Mileage: 44295



[facebook.com/breitungpolicedept](https://facebook.com/breitungpolicedept)



[@breitungpolice](https://twitter.com/breitungpolice)

**Breitung Fire & Rescue**  
**Box 337**  
**33 1<sup>st</sup> Ave.**  
**Soudan, Mn. 55782**

**May Fire Dept Report**

Regular monthly and annual fire dept meeting was held on 6/8/22.

This month's training was focused on training with the fire boat which was put in service since on 6/8/22. Due to the high-water levels on Vermilion this spring we were unable to get the fireboat in the boathouse last month but we were able to do it during our training this month.


Another one of our probationary firefighters pass all his tests and is certified.

We had one call for service in May with was an assist to the Greenwood Fire Department which we were called off prior to arrival.

## Housing Forum Notes

June 15<sup>th</sup>, 2022 held by Senator Tina Smith's Outreach Directors 9:00am

Attendees: Pete Makowski-Outreach Director, Ben Ellgen-Outreach Director, Dianna Sundahl-TEDA and Breitung Township, Tim Tomsich, Breitung Township and Vermilion Housing Authority, Chuck Tekautz-Breitung Township, Greg Dostert, Breitung Township, Dave Setterberg-City of Tower, Joe Morin-TEDA and City of Tower, Michael Schultz-City of Tower, John Mrozak-Vermilion Housing Authority, Stephen Peterson-TEDA

- I. Welcome and Opening Remarks-Pete Makowski/Ben Ellgen-Ben and Pete have been going around the State of MN holding these Housing Forums to gather information to bring back to Senator Tina Smith. Senator Smith sits on the US Senate Committees on Banking, Housing and Urban Development and she is the Sub Committee Chair on Housing, Transportation and Community Development.
  - II. Participant Introductions done by all
  - III. Purpose of the Forum
    - Housing Concerns-Participants voiced concern on the lack of Senior Housing, Affordable Housing, Blight Issues
    - Housing Success Stories-Innovative and Cooperative Ventures-Makowski and Ellgen mentioned that the City of Aurora is offering \$500 credit to residents to fix up houses to sell or rent out. Otter Tail County has The Big Build, which seems to be going well and they are moving forward with intention. The City of Grand Rapids is doing amazing things in their City as well, their Chamber of Commerce is very active, and many are attending the Blandin Leadership Programs. Visit Grand Rapids EDA (GREDA)
    - Message to Senator Smith-Members of the Vermilion Housing Authority voiced concern over getting things done through the USDA 515 Program, often there are many obstacles, and the USDA lacks the capacity and efficiency to get things done. There are currently 12 vacancies in the apartments at this time.
  - IV. Roundtable Discussion-Participants discussed the lack of capacity and interest to get others involved and to help get things done. Suggestion to effectively and efficiently collaborate with others/other agencies may be a place to start. Dana Hiltunen with the Virginia HRA collaborates with Eveleth HRA. Virginia HRA. Suggestions were to work with the IRRR (Whitney Ridlon and Chris Ismal) on programs offered. An HRA has more clout than a non-profit as far as funding. Federal dollars are attached to Programs. Spoke of programs offered through IRRR, AEOA, Weatherization, HUD, USDA, CDBG. Tower and Breitung have a joint comprehensive Plan that was updated in 2015, and sent to members attending the forum. Some of the difficulties we face are high cost of materials right now, lack of contractors and developers, as well as learning where to start and how do we get started, plan and move a project forward. It was suggested to start with the Comprehensive Plan. See Below (Please note there are other documents that go with this, they were included in yesterday's email, but too difficult to include here).
- 

TowerBreitungCom  
prehensivePlanUpd:
- V. Makowski and Ellgen thanked all for attending
  - VI. Adjourn-Meeting lasted 1 hour and was done at 10:00am.



## GREAT Training Proposal for Dan Reing

The class is located in Forsyth, Georgia. There are no local trainings for GREAT. I previously taught the class in Warroad for two years. It is an acronym for Gang Resistance Education and Training.

The training is for one week Monday to Friday, July 11-15.

Cost: \$495

Hotel average cost is about \$110 a night for 5 nights. (Did not inquire about a government rate)

What is GREAT? (From its website).

The Gang Resistance Education And Training (G.R.E.A.T.) Program is an evidence-based, national and international gang and violence prevention program that has been building trust between law enforcement and communities for almost 30 years.

G.R.E.A.T. is intended as an immunization against delinquency, youth violence, and gang membership. It is designed for children in the years immediately before the prime ages for introduction into gangs and delinquent behavior.

The G.R.E.A.T. Program is built around school-based, law enforcement officer-instructed classroom curricula. It provides a continuum of components for children and their families. These components include a 13-lesson middle school curriculum, a 6-lesson elementary school curriculum, a summer component, and a families component.

More than 13,000 sworn officers from around the United States and various Central American countries have been trained and certified to teach the G.R.E.A.T. curricula. The G.R.E.A.T. curricula have been delivered to more than 6 million children, allowing law enforcement to foster strong relationships with these students, as well as their schools and communities.

Since its inception, G.R.E.A.T. has developed partnerships with nationally recognized organizations, such as Boys & Girls Clubs of America, Inc.; Families and Schools Together®; and the National Association of Police Athletic/Activities Leagues, Inc. **These partnerships encourage positive collaboration among the community, parents, schools, and law enforcement.**

**GREAT also focuses on bullying and conflict resolution.**

DARE and GREAT comparison cost:

DARE:

Training Cost: \$1250 for 11 days.

Hotel is \$78 a night. 11 nights is \$858

GREAT:

Training cost is \$495 Training is for 5 days.

Hotel average is about \$100 a night (non-government rate).

Class is in Georgia. There is no local component.

Tower Soudan Elementary School would prefer GREAT being taught in the school.



**DATE:** December 16, 2021

**RE:** ARPA Program/Project Eligibility and Application for Funding Guidelines

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### **Background**

On March 11, 2021, the President of the United States signed into law the \$1.9 trillion American Rescue Plan Act to provide continued relief from the impact of the COVID-19 Pandemic. Of the \$350 billion of the ARPA funding allotted to assist state, local, tribal and territory governments in responding to the COVID-19 pandemic, St. Louis County received \$54,536,596. The St. Louis County Board approved a conceptual framework for use of its ARPA funds on October 26, 2021.

The ARPA funding is an opportunity for St. Louis County to leverage one-time, non-recurring federal funds to respond to the health and economic impacts of COVID-19. With this funding, the County's aim is to advance solutions that deliver equitable outcomes and transformative change as well as address service impacts and challenges within County operations. Investments will be targeted towards projects identified by Commissioners that align with the ARPA framework approved by the County Board and those having the greatest impact on those communities and neighborhoods within the County hardest hit by the pandemic.

The guidelines are exclusive to the following three core categories of the conceptual framework adopted by the County Board:

#### **COVID Recovery**

- Future Health Concerns - Up to \$1,000,000
- Housing - Up to \$4,000,000
- Water & Sewer Infrastructure - Up to \$1,000,000

### **Evaluation Process**

St. Louis County's ARPA plan selection and implementation will occur on a per project basis. To receive funding, projects should propose big, bold investments that deliver equitable outcomes and transformative impacts. Each project will start as a project proposal and then move through the following process:

- Proposal Submission, expression of interest and exploration of eligibility
- Eligibility determined by County staff
- If eligible, Final Application for funding submitted by applicant
- County Internal Committee Review and Recommendation to County Board
- County Board Review and Approval/Denial
- Grant Agreement, if approved
- Funding Disbursement
- Reporting
- Compliance
- Reconciliation
- Final Data Collection

### **Eligibility**

Once a proposal is submitted, it goes through a first round of review to determine eligibility. Eligible proposals must align with one of the expenditure categories defined by the United States Department of Treasury as highlighted on attachment.

Authors of eligible proposals shall be invited to complete a final application. Authors of ineligible proposals will be notified with the opportunity to resubmit for future funding. Eligibility **is not** a commitment for funding. It is a basic requirement to proceed with the application process.

### **Final Application for Funding**

When proposals are deemed eligible, the author of the proposal will be invited to complete a final application for funding. The application for funding is an opportunity for proposal authors to provide more details about the project, implementation, reporting and evaluation plan. Projects will also be vetted against other funding streams and the fit of one-time funding sources, ensuring a sustainable ongoing funding stream available for ongoing operations. Once a final application is submitted, an internal review committee comprised of County staff and outside consulting auditors shall read and review the applications based upon:

- Community Impacts
- Equity Impact
- County Strategic Goals
- Community Involvement
- Collaboration
- Project impact within a Qualified Census Tract
- Experience in administering previous federal grant funding
- Other project specific goals as identified by the County
- Impact on vulnerable, underserved or disproportionately impacted populations

### **Funding Allocation**

With the initial projects being considered there is no cap on the total funding allocation available or requirement to provide any matching funds. (See future solicitations below.) The County Board will make the final decision about which projects receive ARPA funding and the final amount of funding.

### **Contract/Agreement with Project Sponsor**

Once the County Board has decided to fund a project, the applicant must work with County staff to develop a contract or grant agreement. The contract/agreement will describe the terms and conditions of the funding, including, but not limited to, sub-recipient status, term, eligible uses, purpose, scope, reporting requirements, process to modify or terminate the contract/agreement, audit requirements, and any other County requirements.

Should a recipient be identified as a sub-recipient as defined under US Treasury guidelines, the recipient shall be subject to a variety of monitoring activities such as: project site visits, review of budget and financial documents and regular reporting.

### **Disbursement of Funds**

The contract/agreement will include the terms of disbursement of funds. Actual disbursement of funds is subject to existing County policies and procedures as well as any requirements of the US Department of Treasury or federal government. Funds need to be spent by 12/31/24 or capital funds encumbered by 21/31/24 to be spent by 12/31/26.

### **Future Proposal Development/Solicitation Process**

Initially, the process outlined in this memo will be used to vet an initial group of projects identified and brought forward to the County by commissioners and staff. Only after these projects have been through this review and approval process will other future projects be considered.

In the future, after it is determined the level of funding that remains available, the County Board will consider opening a solicitation process in the areas of mental health, housing and water & sewer infrastructure. This solicitation process will be developed to encourage residents, small businesses, community-based organizations and local units of government to directly work with County staff on the eligibility and application process. Depending on the funds remaining after this initial review it may be appropriate for a maximum cap to be placed on the amount of funding available to any one project as well as an emphasis on the ability of the applicant to find and bring other outside matching dollars to the project.



St. Louis County, MN

# American Rescue Plan Act St. Louis County Eligibility Determination Guide

Form

ARPA - 1

**Overview:** The purpose of this checklist is to provide an applicant opportunity to determine if its proposed project in the areas of Public Health and Economic Impacts, Housing, or Water & Sewer Infrastructure qualifies for potential funding by meeting one or more of the categories of eligibility as determined by the US Treasury.

**Phone:** (218) 733-2955

**Email:** [ARPA@stlouiscountymn.gov](mailto:ARPA@stlouiscountymn.gov)

**Online:** [www.stlouiscountymn.gov/ARPA](http://www.stlouiscountymn.gov/ARPA)

**This Completed Application can be Submitted using the Following Methods:**

1. By email at: [ARPA@stlouiscountymn.gov](mailto:ARPA@stlouiscountymn.gov)

2. By mail at: Administration, 100 N. 5<sup>th</sup> Ave. W, Room 202, Duluth, MN 55802

## Before you proceed...

*As part of the Eligibility determination submittal, you will first need to provide relative information as an applicant on your business and/or local unit of government status.*

## APPLICANT INFORMATION

Name of Local Unit of Government/Business

Please Briefly Describe the Local unit of Government/Business (i.e., City, Township, Special Taxing District, non-profit, for-profit, etc.)

Physical Address (no P.O. boxes)

City

State  
**MN**

ZIP

Email Address

Phone

Website URL

Contact Person Name

Contact Person Phone

Contact Person Email Address

Federal ID Number (EIN number) – *if applicable*

## Briefly describe the proposed use of funds

## Description of the need that was caused by COVID-19

**Describe how this cost will meet the need noted above****Supporting Documentation**  
**Please provide a listing of supporting documents being submitted with this request****Eligibility Dating**  
**When is it anticipated that the costs will be incurred?****ELIGIBILITY CATEGORIES – Public Health and Economic Impacts****Does the project/cost fall within one of these eligible categories (check all that apply):**      **Check the appropriate box(es)**

1. COVID-19 response and prevention	<input type="checkbox"/> Yes	<input type="checkbox"/> No
2. Public health and safety staff	<input type="checkbox"/> Yes	<input type="checkbox"/> No
3. Hiring state and local government staff	<input type="checkbox"/> Yes	<input type="checkbox"/> No
4. Assistance to unemployed workers within the County	<input type="checkbox"/> Yes	<input type="checkbox"/> No
5. Contributions to state unemployment insurance trust funds	<input type="checkbox"/> Yes	<input type="checkbox"/> No
6. Economic assistance to small businesses	<input type="checkbox"/> Yes	<input type="checkbox"/> No
7. Economic assistance to non-profits/schools/community partners	<input type="checkbox"/> Yes	<input type="checkbox"/> No
8. Assistance to households	<input type="checkbox"/> Yes	<input type="checkbox"/> No
9. Aid to impacted industries	<input type="checkbox"/> Yes	<input type="checkbox"/> No
10. Expenses to improve efficacy of public health or economic relief programs	<input type="checkbox"/> Yes	<input type="checkbox"/> No
11. Survivor benefits	<input type="checkbox"/> Yes	<input type="checkbox"/> No
12. Disproportionately impacts populations and communities	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**ELIGIBILITY CATEGORIES – Housing****Does the project/cost fall within one of these eligible categories (check all that apply):**      **Check the appropriate box(es)**

1. Housing Support: Affordable Housing	<input type="checkbox"/> Yes	<input type="checkbox"/> No
2. Housing Support: Services for unhoused persons	<input type="checkbox"/> Yes	<input type="checkbox"/> No
3. Housing Support: Other housing assistance	<input type="checkbox"/> Yes	<input type="checkbox"/> No
4. Household Assistance: Rent, Mortgage and Utility Aid	<input type="checkbox"/> Yes	<input type="checkbox"/> No
5. Household Assistance: Eviction Prevention	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**ELIGIBILITY CATEGORIES – Infrastructure****Does the project/cost fall within one of these eligible categories (check all that apply):**      **Check the appropriate box(es)**

1. Clean Water: Centralized wastewater treatment	<input type="checkbox"/> Yes	<input type="checkbox"/> No
2. Clean Water: Centralized wastewater collection and conveyance	<input type="checkbox"/> Yes	<input type="checkbox"/> No
3. Clean Water: Decentralized wastewater	<input type="checkbox"/> Yes	<input type="checkbox"/> No
4. Clean Water: Combined sewer overflows	<input type="checkbox"/> Yes	<input type="checkbox"/> No
5. Clean Water: Other sewer infrastructure	<input type="checkbox"/> Yes	<input type="checkbox"/> No
6. Clean Water: Stormwater	<input type="checkbox"/> Yes	<input type="checkbox"/> No
7. Clean Water: Energy Conservation	<input type="checkbox"/> Yes	<input type="checkbox"/> No
8. Clean Water: Water Conservation	<input type="checkbox"/> Yes	<input type="checkbox"/> No
9. Clean Water: Nonpoint Source	<input type="checkbox"/> Yes	<input type="checkbox"/> No
10. Drinking Water: Treatment	<input type="checkbox"/> Yes	<input type="checkbox"/> No
11. Drinking Water: Transmission and Distribution	<input type="checkbox"/> Yes	<input type="checkbox"/> No
12. Drinking Water: Transmission and Distribution – lead remediation	<input type="checkbox"/> Yes	<input type="checkbox"/> No
13. Drinking Water: Source	<input type="checkbox"/> Yes	<input type="checkbox"/> No
14. Drinking Water: Storage	<input type="checkbox"/> Yes	<input type="checkbox"/> No
15. Drinking Water: Other water infrastructure	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**AGREEMENT**

<input type="checkbox"/> Check Box to Agree	<p>By submitting this application, I certify and agree that I am an authorized agent of the above entity and that all information submitted is true and correct to the best of my knowledge. I further agree that false or misleading statements will result in nullifying the grant application and require the immediate return of any allocated grant funds to St. Louis County. Failure to provide proper documentation of the information provided in this application to St. Louis County upon request shall render the grant application incomplete, and will result in the grant being nullified and require that all grant funds received be returned immediately to St. Louis County. I understand the information submitted may be public data, pursuant to the Minnesota Government Data Practices Act. I further understand that St. Louis County may audit the use of the grant funds. A list of successful grant recipients will also be made public.</p> <p>By providing an email address, you are authorizing St. Louis County to exchange information with you about your application using unencrypted email. This information may include private or nonpublic data. Unencrypted email is not secure. You accept the risk that data may be intercepted by someone other than the intended recipient and understand that St. Louis County is not liable for any damages caused by such interception. Selecting email does not authorize St. Louis County to release private or nonpublic data to anyone other than the recipient unless otherwise allowed by law.</p>
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Authorized Applicant Name:	Title:	Date (month/day/year):
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St. Louis County, MN

# American Rescue Plan Act St. Louis County Grant Application

Form

ARPA - 2

**Overview:** The purpose of this grant application is to provide an applicant opportunity to provide more detailed information related to its proposed project that has previously been identified as an eligible project under the US Treasury rules by St. Louis County in the areas of Public Health and Economic Impacts, Housing, or Water & Sewer Infrastructure.

**Phone:** (218) 733-2955

**Email:** [ARPA@stlouiscountymn.gov](mailto:ARPA@stlouiscountymn.gov)

**Online:** [www.stlouiscountymn.gov/ARPA](http://www.stlouiscountymn.gov/ARPA)

**This Completed Application can be Submitted using the Following Methods:**

1. By email at: [ARPA@stlouiscountymn.gov](mailto:ARPA@stlouiscountymn.gov)

2. By mail at: Administration, 100 N. 5<sup>th</sup> Ave. W., Room 202, Duluth, MN 55802

## Before you proceed...

*While the proposed project/program has been deemed eligible by St. Louis County, a project/program will not be deemed approved until such time that the attached application and associated materials has been fully completed, reviewed and approved by the County.*

## APPLICANT INFORMATION

Name of Local Unit of Government/Business

Please Briefly Describe the Local unit of Government/Business (i.e., City, Township, Special Taxing District, non-profit, for-profit, etc.)

Physical Address (no P.O. boxes)

City

State  
MN

ZIP

Email Address

Phone

Website URL

Contact Person Name

Contact Person Phone

Contact Person Email Address

Federal ID Number (EIN number) – *if applicable*

## Project Title (5 words or less)

## Which Strategic goal(s) does your project fall under and support?

Does the project/program cost fall within one of these strategic goals of the County (check all that apply):

Check the appropriate box(es)

• Public Health & Safety

☐ Yes ☐ No

• Sound County Infrastructure

☐ Yes ☐ No

• Natural Resource Management

☐ Yes ☐ No

• Community Growth & Prosperity

☐ Yes ☐ No

**Project Description (100 words or less or attach additional documentation if more than 100 words is necessary)**

**What is the target population you aim to serve with this project or program?**

**Which community and/or neighborhood does your project or program impact most significantly?**

**Were any residents or community/partner organization(s) involved in the development of this proposal and if so, how? (100 words or less)**

**What, if any, community/partner organization(s) will administer and report key indicators for this project?**

**Which, if any, community/partner organization(s) will be involved in project implementation?**

**Which, if any, private developer(s) will be involved in project development?**

**If necessary, has the proposed project been vetted and approved by the local unit of government and if not, what steps remain for such approval?**

**Will the proposed project provide expanded or enhanced services for at risk, underserved or unserved peoples? If so, explain to whom and how.**

**What 2-5 key activities (outputs) do you propose to report on?**

**What 2-5 key achievements (outcomes) do you propose to report on?**

**How frequently will you propose to report on these key indicators? (monthly, quarterly, etc.)**

**Please provide the name of the primary person responsible for managing the grant and their years of service with your organization.**

**In the past three years has your organization managed any other federal grants? If yes, what is the average annual dollar value of the awards managed?**

**Please provide the most recently completed financial statement audit, including any single audits conducted.**

**If you checked either the “Public Health & Safety” or “Community Growth & Prosperity” box(es) on page 1, please provide a description of the COVID related impact and how the proposed project addresses the impact.**

### Funding and Timelines

What is the total project cost? What is the total amount of funding that you are seeking from the County? What other funding sources have been approved for the project or will be pursued? (Attach a copy of a proforma financial statement including sources and uses) When will the project/program be initiated and when will it be completed?

### Use of Evidence

What research, data, and other forms of evidence serve to explain the problem your project aims to address and the actions you plan to take to address the problems?

### Housing

If the proposal is for housing, please be sure to address the following questions:

Total number of new construction housing units	
Total number of increased affordable housing units	
# of units to be restricted to households less than 50% AMI	
# of units to be restricted to households between 50%-80% AMI	
# of units to be restricted to households between 80%-100% AMI	
Number of existing housing units being converted, remodeled or rehabilitated	
Is the project located within a qualified census tract (QCT)?	
Total number of beds if shelter or shelter with services project	

### AGREEMENT

☐  
Check  
Box  
to Agree

By submitting this application, I certify and agree that I am an authorized agent of the above entity and that all information submitted is true and correct to the best of my knowledge. I further agree that false or misleading statements will result in nullifying the grant application and require the immediate return of any allocated grant funds to St. Louis County. Failure to provide proper documentation of the information provided in this application to St. Louis County upon request shall render the grant application incomplete, and will result in the grant being nullified and require that all grant funds received be returned immediately to St. Louis County. I understand the information submitted may be public data, pursuant to the Minnesota Government Data Practices Act. I further understand that St. Louis County may audit the use of the grant funds. A list of successful grant recipients will also be made public.

By providing an email address, you are authorizing St. Louis County to exchange information with you about your application using unencrypted email. This information may include private or nonpublic data. Unencrypted email is not secure. You accept the risk that data may be intercepted by someone other than the intended recipient and understand that St. Louis County is not liable for any damages caused by such interception. Selecting email does not authorize St. Louis County to release private or nonpublic data to anyone other than the recipient unless otherwise allowed by law.

Authorized Applicant Name:

Title:

Date (month/day/year):

Proposal to send Keith Nyman to Taser Training

July 13<sup>th</sup> at Roseville PD

8 am-5 pm

\$375.00 for training

Keith would be certified to teach taser instruction. Babbitt PD has agreed to teach our yearly firearms training. This will save both departments from having to outsource training that we can do locally. The long-term plan is for an Ely officer or one of the three department's members to be certified to teach Defensive Tactics. These three courses are the only mandatory trainings that we cannot complete online through Patrol.

For our department it costs \$400 a year just for the training for our 5 officers to complete. The cartridges are an additional charge.

## Minnesota First Responder AED Project Fact Sheet

- A grant from The Leona M. and Harry B. Helmsley Charitable Trust to the Center for Resuscitation Medicine (CRM) at the University of Minnesota will provide law enforcement, state and national parks and other first responders with automatic external defibrillators (AEDs) to improve cardiac arrest survival. This opportunity only provides equipment (Stryker CR2 AEDs); this is like previous Helmsley Charitable Trust grants in Minnesota that provided EMS with 12-lead and LUCAS devices.
- The three-year project aims to equip every law enforcement vehicle in the state with an AED and train law enforcement professionals to deliver immediate care prior to arrival of Emergency Medical Services (EMS). AEDs will be distributed throughout the state by region. We will provide a schedule to agencies eligible to receive units as soon as we have verified availability. We have a plan to consider urgent needs so that an agency does not need to wait for their region.
- The grant is to replace all devices in an agency plus any additional needs. Any department participating must accept units for every vehicle in their fleet; the grant is not for single or additional needs. This will ensure that your department has the newest equipment and can benefit from the comprehensive service and quality assurance plans that are included with the AED.
- Requirements are very easy. One person from your agency must attend a regional training. They will be given tools to bring back to share with the entire department. Once the training at your department is complete, AEDs will be shipped directly to your department, typically within a couple of weeks. A team at Stryker and the CRM will be available to assist with implementation (details provided at the training).
- Benefit: The AED units are WIFI connected, ensuring that units are always ready and providing your agency with an easy management tool. Each case is uploaded, and your agency will receive information that you can use for training or development. The CRM will work with your agency to connect and celebrate survival.
- Benefit: The AED comes with an 8-year service plan. This includes replacement pads anytime the unit is used and a single point of contact at Stryker for any equipment needs. Their Heartsafe solutions team will provide one-on-one answers to any questions. This 8-year plan also includes the case review and unit management tool for free.
- Benefit: The CRM has additional funding to replace pads and batteries and provide a cabinet if you choose to donate existing AEDs to a community site (outside of a city agency). We can also assist with disposal or donation to other communities.

Questions? Email us at [mnaed@umn.edu](mailto:mnaed@umn.edu)

14 judges

**From:** Jonathan Blevins <BlevinsJ@StLouisCountyMN.gov>  
**Sent:** Wednesday, June 15, 2022 2:05 PM  
**Subject:** Now Available: 2022 Online Election Judge Training

Good afternoon,

The 2022 Online Election Judge Training from St. Louis County through DS Solutions' Litmos platform is now available.

To sign up yourself or another individual, please email us the following information:

1. Name (first & last)
2. Email Address

There is a nominal cost of \$11 per trainee.

Please let us know if you have questions!

Sincerely,

Jon Blevins  
Elections Information Specialist  
St. Louis County  
100 N 5th Ave West, Room 214  
Duluth, MN 55802  
(218) 726-2385



# 2 EZ, Inc. dba Jola & Sopp Excavating

## Quotation

Prepared By: Jerry Monger

DATE: June 6, 2022

P.O. Box 566  
Eveleth, MN 55734  
Mobile: (507) 412-9481 Email: JMonger@JolaAndSopp.com

Addendums Acknowledged:

N/A

**Bill To:**

Attention: Clerk  
P.O. Box 56  
Soudan, MN 55782  
Mobile: (218) 753-6020 Email: Clerk@BreitungTownship.org

**Project Description:** Water Service Repair

**Location:** 22 5th Avenue  
Soudan, MN 55782

We hereby propose to furnish all labor, equipment, and material for the following:

Provide construction services to dig down, expose, and either lower and/or insulate water service.

1. (1) Mobilization
2. Excavating
3. Insulation
4. Backfilling
5. Asphalt Patch Repair

Please note this proposal **DOES NOT** include the following:

1. Hazardous Material Removals
2. Topsoil Import
3. Seeding / Restoration

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for the above work and completed in a professional manner for the sum of:

**Time & Material Billing Not to Exceed**

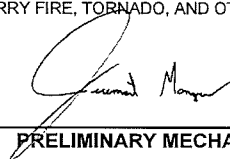
**\$ 7,000.00**

To be paid as follows: **Balance Due Upon Completion**

Finance charge of 1.5% per month will be added to all accounts over 30 days

ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS WILL BE EXECUTED ONLY UPON WRITTEN ORDERS, AND WILL BECOME AN EXTRA CHARGE OVER AND ABOVE THE ESTIMATE. ALL AGREEMENTS CONTINGENT UPON STRIKES, ACCIDENTS OR DELAYS BEYOND OUR CONTROL. OWNER TO CARRY FIRE, TORNADO, AND OTHER NECESSARY INSURANCE UPON ABOVE WORK.

J & S EXCAVATING AUTHORIZED SIGNATURE:



THIS PROPOSAL MAY  
BE WITHDRAWN IF NOT  
ACCEPTED IN:

**30 Days**

### PRELIMINARY MECHANIC'S LIEN NOTICE

ANY PERSON OR COMPANY SUPPLYING LABOR OR MATERIALS FOR THIS IMPROVEMENT TO YOUR PROPERTY MAY FILE A LIEN AGAINST YOUR PROPERTY IF THAT PERSON OR COMPANY IS NOT PAID FOR THE CONTRIBUTIONS. UNDER MINNESOTA LAW, YOU HAVE THE RIGHT TO PAY PERSONS WHO SUPPLIED LABOR OR MATERIALS FOR THIS IMPROVEMENT DIRECTLY AND DEDUCT THIS AMOUNT FROM OUR CONTRACT PRICE, OR WITHHOLD THE AMOUNTS DUE THEM FROM US UNTIL 120 DAYS AFTER COMPLETION OF THE IMPROVEMENT UNLESS WE GIVE YOU LIEN WAIVER SIGNED BY PERSONS WHO SUPPLIED ANY LABOR OR MATERIAL FOR THE IMPROVEMENT AND WHO GAVE YOU TIMELY NOTICE.

### ACCEPTANCE OF PROPOSAL

THE ABOVE PRICES, SPECIFICATIONS, AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED. PAYMENT WILL BE MADE AS OUTLINED ABOVE.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**TOWNSHIP OF BREITUNG  
RESOLUTION NO. 2022-21**

**STATE OF MINNESOTA  
COUNTY OF ST. LOUIS  
TOWNSHIP OF BREITUNG**

**RESOLUTION ACCEPTING DONATIONS**

**WHEREAS**, Breitung Township is authorized to accept and maintain donations of real and personal property pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens; and

**WHEREAS**, the following persons and entities have offered to contribute the donations set forth below to the township:

<b>Name of Donor</b>	<b>Donations</b>	<b>Date</b>
1. Northeast Range Baseball	\$540.00	06/07/2022
2. Broten Construction	\$250.00	06/07/2022

**WHEREAS**, the terms or conditions of the donations, if any, are as follows:

<b>Donation Number</b>	<b>Terms or Conditions</b>
1. Northeast Range Baseball	Baseball Field Improvements-Recreation
2. Broten Construction	Police Body Cameras-Police

**WHEREAS**, all such donations have been contributed to the township for the benefit of its citizens, as allowed by law; and

**WHEREAS**, The Township Board finds that it is appropriate to accept the donations offered.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN BOARD OF BREITUNG TOWNSHIP, ST. LOUIS COUNTY, MINNESOTA, AS FOLLOWS:**

1. The donations described above are accepted and shall be used in accordance with noted terms or conditions either alone or in cooperation with others, as allowed by law.
2. The town clerk is hereby directed to acknowledge to each donor the town's acceptance of the donor's donation.

Adopted by the Town Board of Breitung Township on June 23<sup>rd</sup>, 2022. Chairman Timothy Tomsich, Supervisor Charles Tekautz and Supervisor Gregory Dostert

Ayes:

Nays:

Approved: Chairman

Attested: Clerk

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Timothy Tomsich-Chairman

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Dianna Sundahl - Clerk

BREITUNG TOWNSHIP  
RESOLUTION 2022-#23

PUBLIC EMPLOYEES RETIREMENT ASSOCIATION  
POLICE OFFICER DECLARATION

WHEREAS, the policy of the State of Minnesota as declared in Minnesota Statutes 353.63 is to give special consideration to employees who perform hazardous work and devote their time and skills to protecting the property and personal safety of others; and

WHEREAS, Minnesota Statutes Section 353.64 permits governmental subdivisions to request coverage in the Public Employees Police and Fire plan for eligible employees of police departments whose position duties meet the requirements stated therein and listed below.

BE IT RESOLVED that the Town Board, of Township of Breitung hereby declares that the position titled Police Officer currently held by James Vukad, meets all of the following Police and Fire membership requirements.

1. Said position requires a license by the Minnesota peace officer standards and training under sections 626.84 to 626.863 and this employee is so licensed.
2. Said position's primary (over 50%) duty is to enforce the general criminal laws of the State;
3. Said position charges this employee with the prevention and detection of crime;
4. Said position gives this employee gives this employee the full power of arrest, and
5. Said position is assigned to a designated police or sheriff's department.

BE IT FURTHER RESOLVED that this governing body hereby requests that the above-named employee be accepted as a member of the Public Employees Police and Fire Plan effective the date of June 23<sup>rd</sup>, 2022.

STATE OF MINNESOTA  
COUNTY OF ST. LOUIS

I, Dianna Sundahl, clerk of Township of Breitung, do hereby certify that this is a true and correct transcript of the resolution that was adopted at a meeting held on the 23<sup>rd</sup> day of June, 2022; the original of which is on file in this office.

I further certify that 3 members voted in favor of this resolution and that 3 members were present and voting.

Signed: \_\_\_\_\_  
Timothy Tomsich, Chairman

Signed: \_\_\_\_\_  
Dianna Sundahl-Clerk

Date: \_\_\_\_\_

Date: \_\_\_\_\_